

COPY OF PAPERS
ORIGINALLY FILED

25 Metro Drive
Suite 700

San Jose
California 95110

T: 408-453-9200 San Francisco, CA
F: 408-453-7979

skjervemorrill LLP #6

Docket Nos. M-9225 US

August 8, 2002

Commissioner For Patents
Washington, D.C. 20231

Re: Applicants: Thomas P. Glenn, Steven Webster
Assignee: Amkor Technology, Inc.
Title: Integrated Circuit Package Including Interconnection Posts For Multiple Electrical Connections
Serial No.: 09/966,841
Examiner: Tuan T. Dinh
Docket No.: M-9225 US
Filed: September 27, 2001
Group Art Unit: 2827

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (in duplicate); and
- (3) Response to Office Action (3 pp.).

- ☐ No additional fee is required.
☒ The fee has been calculated as shown below:

CLAIMS AS AMENDED

	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>		Present <u>Extra</u>	<u>Rate</u>	Additional <u>Fee</u>	
Total Claims	19	Minus	23	=	0	x \$18.00	\$	0.00
Independent Claims	3	Minus	4	=	0	x \$84.00	\$	0.00
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application						\$	
<input checked="" type="checkbox"/>	Fee for Request for Extension of Time (one month)						\$	110.00
<u>Total additional fee for this Amendment:</u>							\$	<u>110.00</u>
<input checked="" type="checkbox"/>	Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.							
<input checked="" type="checkbox"/>	Please charge our Deposit Account No. 19-2386 in the amount of						\$	<u>110.00</u>
<input checked="" type="checkbox"/>	Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 19-2386.							
Total:							\$	<u>110.00</u>

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner For Patents, Washington, D.C. 20231, on 8/8/02, 2002.

James E. Parsons
Attorney for Applicants

8/8/02
Date of Signature

Respectfully submitted,

James E. Parsons
Attorney for Applicants
Reg. No. 34,691

08/15/2002 TBESHAH1 00000050 192386 09966841

01 FC:115 110.00 CH

08/28/2002 CHOLLISH 00000001 192386 09966841 290.00 CH 01 FC:115